

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 284566-84 Company STATE FUND
☐ Certified copy is hereby furnished.
☒ Certified copy is filed with the county building inspection department.

Date 12/28/84 Applicant H.A. KAUFMAN CO.
 CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 242970 Lic. Class B

Contractor H.A. KAUFMAN CO. Date 12/28/84

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Signature H.A. Kauf Date: _____

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).
- ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature H.A. Kauf Date 12/28/84

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

| FOR APPLICANT TO FILL IN | | | | | |
|---|-------------------------|-----------------------------------|---|--|--|
| BUILDING ADDRESS <u>3729 E. FIRST ST.</u> | | | | | |
| CITY <u>LOS ANGELES</u> | | ZIP <u>90063</u> | | | |
| SIZE OF LOT | | NO. OF BLDGS. NOW ON LOT <u>1</u> | | | |
| TRACT | BLOCK | LOT NO. | | | |
| OWNER <u>USPS</u> | | TEL. NO. <u>215-2220</u> | | | |
| ADDRESS <u>13031 W. JEFFERSON BLVD</u> | | | | | |
| CITY <u>INGLEWOOD</u> | | ZIP | | | |
| ARCHITECT OR ENGINEER <u>A. JONCKH</u> | | TEL. NO. <u>831-2372</u> | | | |
| ADDRESS <u>350 5TH ST #208 SAN PEDRO</u> | | | | | |
| CONTRACTOR <u>H.A. KAUFMAN CO.</u> | | TEL. NO. <u>477-5205</u> | | | |
| ADDRESS <u>11747 W. PICO BLVD</u> | | LIC. NO. <u>242970</u> | | | |
| CITY <u>LOS ANGELES, CA</u> | LIC. CLASS <u>B</u> | | CHECK ONE | | |
| SQ. FT. SIZE <u>2000</u> | NO. OF STORIES <u>1</u> | NO. OF FAMILIES | | | |
| DESCRIPTION OF WORK <u>REMOVE EXIST PUBLIC COUNTER, INSTALL NEW COUNTER</u> | | | NEW <input type="checkbox"/> | | |
| USE OF EXISTING BLDG. <u>POST OFFICE</u> | | | ADD <input type="checkbox"/> | | |
| APPLICANT (PRINT) <u>H.A. KAUFMAN</u> | | | ALTER <input checked="" type="checkbox"/> | | |
| ADDRESS <u>11747 W. PICO BLVD L.A. 64</u> | | | REPAIR <input type="checkbox"/> | | |
| PRESENT BUILDING ADDRESS | | | DEMOL <input type="checkbox"/> | | |
| LOCALITY | | | MOVING CONTRACTOR | | |
| REQUIRED SET BACK | | | TOTAL SETBACK FROM PROP. LINE | | |
| FRONT P.L. | | | EXIST. WIDTH | | |
| SIDE P.L. | | | | | |
| P.C. Fee \$ <u>38.25</u> | | Permit Fee <u>46.00</u> | | | |
| Investigation Fee | | Issuance Fee <u>10.50</u> | | | |
| | | Total Fee <u>55.50</u> | | | |

| | | | | | |
|---|---------------------|-------------------------|---------------|------------------------|--------|
| BUILDING ADDRESS <u>3729 E. FIRST ST.</u> | | | | | |
| LOCALITY <u>LA</u> | | | | | |
| NEAREST CROSS ST. <u>Eastman</u> | | | | | |
| ASSESSOR MAP BOOK | | PAGE | | PARCEL | |
| USE ZONE <u>C-3</u> | MAP NO. <u>3213</u> | | | | |
| SPECIAL CONDITIONS | | | | | |
| DISTRICT <u>6.0</u> | GROUP <u>B-2</u> | TYPE CONST. <u>II-N</u> | FIRE <u>1</u> | PROCESSED BY <u>ja</u> | |
| STATISTICAL CLASSIFICATION | | | | AFT. | CONDO. |
| CLASS NO. <u>22</u> | | | | DWELL. UNITS | |

| | |
|----------------------------|-----|
| SEWER MAP | |
| BK. | PG. |
| VALUATION <u>\$5000.00</u> | |
| \$ | |
| FINAL DATE <u>6/18/85</u> | |
| FINAL By <u>CPH/100</u> | |

VALIDATION

28101A

#000023

1003825

0003825

1228-84

28102A

#000001

1005550

0005550

1228-84

INSPECTOR COPY

OK #14739
 SEE REVERSE FOR EXPLANATORY LANGUAGE

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.).

Policy No. _____ Company _____

☐ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date 1/15/85 Applicant Fleming Elect. Ser.

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 294956 Lic. Class C-10

Contractor _____ Date 1/15/85

HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Permittee

Date

76A663
CE-806G (2-80)

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES BUILDING AND SAFETY

1

| FOR APPLICANT TO FILL IN | | | | JOB ADDRESS | |
|---|------|-----|-----|--|--|
| New Residential Bldgs. & Pools | EACH | NO. | FEE | 3729 E. FIRST ST. | |
| 1 & 2-Family, Sq. Ft. | \$ | — | \$ | LOCALITY <u>E.L.A.</u> | |
| Multi-family Sq. Ft. | | — | | NEAREST CROSS ST <u>N. Eastman Ave</u> | |
| Residential Swimming Pools | | | | OWNER OR FIRM NAME <u>U.S. POST. SERVICE</u> | |
| Outlets: Rec <u>8</u> Light <u>4</u> Sw. <u>12</u> First 20 Additional <u>9</u> | | | | MAIL ADDRESS <u>3729 E. FIRST ST.</u> | |
| Total No. <u>12</u> (Relocate) | | | | CITY <u>E. L.A.</u> Tel No. <u>N.A.</u> | |
| Lighting Fixtures <u>4</u> First 20 Additional | | | | PLAN CHECK APPLICANT | |
| Total No. <u>4</u> | | | | ADDRESS | |
| Fixed Appliances Not Over 1 HP | | | | CITY Tel No. | |
| Range _____ Heater _____ D.W. _____ | | | | PERMIT APPLICANT <u>FLEMING ELECT.</u> | |
| Oven _____ Dryer _____ W.M. _____ | | | | ADDRESS <u>13521 WILKIE AVE</u> | |
| Top _____ FAU _____ W.H. _____ | | | | CITY <u>GARDENA</u> Tel No. <u>5382472</u> | |
| Hood _____ Fan _____ Other _____ | | | | LICENSE OR REG. NUMBER <u>294956</u> Class <u>C-10</u> | |
| Disp. _____ Room Air Cond. _____ | | | | DISTRICT NO. <u>6</u> PROCESSED BY <u>Doleman</u> | |
| Power Apparatus & Large Appliances | | | | FINAL DATE <u>6/18/85</u> VALIDATION | |
| Size & Type HP, KW, KVA, or KVAR | | | | FINAL BY <u>Chisac</u> | |
| _____ Up to 1 Incl. | | | | | |
| _____ Over 1 to 10 Incl. | | | | | |
| _____ Over 10 to 50 Incl. | | | | | |
| _____ Over 50 to 100 Inc. | | | | | |
| _____ Over 100 | | | | | |
| Services | | | | | |
| 0-200 Amp. Under 600 V | | | | | |
| 201-1000 Amp. Under 600 V | | | | | |
| Over 1000 Amp. or Over 600 V | | | | | |
| Temp. Power Pole & Appurtenances | | | | | |
| Sign with One Branch Circuit | | | | | |
| Additional Sign Branch Circuits | | | | | |
| Misc. Conduits & Conductors | | | | | |
| Other (See Complete Fee Schedule) | | | | | |
| PERMIT FEE (Sub-Total) | | | | | |
| PLAN CHECKING FEE (One-Fourth Permit Fee) | | | | | |
| PERMIT ISSUING FEE | | | | 1050 | |
| TOTAL FEE | | | | 2250 | |

Ch # 1308

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

8296A
#00002
102250
0022508
0116-85

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).:

☐ I, as owner of the property will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I am exempt under Sec. _____.

B & P.C. for this reason _____

Date _____

Owner _____

| APPROVALS | DATE | INSPECTOR'S SIGNATURE |
|----------------------|----------------|-----------------------|
| TEMP. POWER POLE | | |
| UNDERSLAB WORK | | |
| ROUGH CONDUIT | 1/16/85 | [Signature] |
| WIRING | | |
| FIXTURES | | |
| POWER AUTHORIZED | | |
| UTILITY CO. NOTIFIED | | |
| FINAL | Enter on Front | |

NOTES

Notes section with multiple lines for handwritten text.